

Pediatric Preconference

November 6, 2024

0800 - 1700

Jefferson County EMS

See Website For More Information

Dinner and Learn

November 6, 2024

1830 - 2000

Tools of the Trade:

Critical Neurological Assessment

UT Medical Center

See Website For More Information

Conference Location

The Park Vista

705 Cherokee Orchard Road

Gatlinburg, Tennessee 37738

www.parkvista.com

Conference Hotel Rate:

Book rooms early as hotel rates may increase

\$117 per night

On-Line Booking Code: RE2

Reservation Deadline October 15th

Hilton Reservations: 1-800-421-7275



PLACE
STAMP
HERE

Region II EMS Directors Association
P.O. Box 75
Gatlinburg, TN 37738



30th Annual Fall Conference

November 7th & 8th, 2024

**The Park Vista
Gatlinburg, TN**

**PEDIATRIC PRECONFERENCE
NOVEMBER 6th, 2024**

November 6th Registration 1600 - 1800
November 7th 0700 - 0800

Thursday, November 7th

- 0800 - 0815** Welcome/Announcements
- 0815 - 0915** **How to Learn Pharmacology**
Heather Davis, EdD, NRP
Geffen School of Medicine UCLA
- 0915 - 1015** **Cracking the Code:
Differential Diagnosis of
Tachycardia**
Rick Slaven, EMT-P
LMU
- 1015 - 1045** *Break—Visit with Vendors*
- 1045 - 1145** **Breathe Easier Knowing
Respiratory Pharmacology**
Heather Davis, EdD, NRP
Geffen School of Medicine UCLA
- 1145 - 1300** *Lunch* (on your own)
- 1300 - 1400** **Pediatric Medical Pearls and
Jeopardy Jewels**
Scott DeBoer, RN/EMT-P
Pedi-Ed-Trics
- 1400 - 1430** *Break—Visit with Vendors*
- 1430 - 1530** **The Unresponsive Patient**
Rocco Cannistaro, MD
Covenant Health
- 1530 - 1630** **Anhydrous Ammonia Emergencies**
Ken Bouvier, EMT-P
NOLA EMS (Retired)
- 1830-2030** Awards Banquet
- 2100-0000** Hospitality Night

Drink Tickets, Cash Bar, and DJ

November 8th Registration 0730 - 0830

Friday, November 8th

- 0830 - 0845** Welcome/Announcements
- 0845 - 0915** **State Update**
Brandon Ward, EMT-P
Tennessee State EMS Director
- 0915 - 0945** *Break—Visit with Vendors*
- 0945 - 1045** **Heroin-Fentanyl-Tramadol**
Ken Bouvier, EMT-P
NOLA EMS (Retired)
- 1045 - 1115** *Break—Visit with Vendors*
- 1115 - 1215** **Atypical Stroke
Signs and Symptoms**
Brian Wiseman, MD
UT Medical Center
- 1215 - 1330** *Lunch* (on your own)
- 1330 - 1430** **Pediatric Trauma Tales and
Jeopardy Jewels**
Scott DeBoer, RN/EMT-P
Pedi-Ed-Trics
- 1430 - 1445** *Break—Visit with Vendors*
- 1445 - 1545** **Pediatric Emergencies**
Wes Rainbolt, MD
ETCH
- 1545 - 1615** **Approach to Traumatic Shock**
Marc Campbell, MD
Tennova Health
- 1615 - 1645** **Cardiology**
Purush Muthusamy, MD
Tennova Health

Contact Hours Awarded for Attending:

Cardiac, Medical, Trauma - 8 hours
Pediatrics - 3 hours
Preparatory - 1 hour

One Registration Form Per Attendee

Registration Deadline October 15th

Name: _____
Agency: _____
Address: _____
City: _____
State: _____ Zip: _____
Phone: (____) _____
Email: _____

Mail Registration to:

Region II EMS Directors Association
P.O. Box 75
Gatlinburg, TN 37738

For additional information, please call
865-305-9480 or visit the Region II website

www.r2ems.com

Check box for:

- 2-day Annual Conference - \$150
 EMS/Nursing Students - \$80
MUST register and pay at the conference and
show current student EMT, AEMT, PM, or
Nursing School ID

**Online payments and registration may be
made through PayPal via the website.**

Request for refunds must be received in
writing by **October 15th** to
r2emswebmaster@gmail.com
(service charges may apply)

Preconference Offering:

- November 6th
Pediatric Day \$80 - 0800 - 1700

Stroke Dinner and Learn:

November 6th
Stroke Dinner 1830 - 2000
Must RSVP to Katie Hall - khall1@utmck.edu
Deadline October 27th

Thursday Night Awards Banquet

(No charge for conference attendees)
\$15 for additional tickets
_____ additional banquet tickets